



**GCE A LEVEL – NEW**

1120U40-1



**RELIGIOUS STUDIES – A2 unit 4**  
**Religion and Ethics**

MONDAY, 11 JUNE 2018 – MORNING

1 hour 30 minutes

**ADDITIONAL MATERIALS**

A WJEC pink 16-page answer booklet.

**INSTRUCTIONS TO CANDIDATES**

Use black ink or black ball-point pen.

Answer **three** questions:

**One question from Section A.**

**Two questions from Section B.**

Write your answers in the separate answer booklet provided.

**INFORMATION FOR CANDIDATES**

Each question carries 30 marks.

The number of marks is given in brackets at the end of each question or part-question.

You are reminded of the need to:

- reflect on, select and apply specified knowledge
- understand, interpret and evaluate critically religious concepts, texts and other sources
- account for the influence of social, religious and historical factors on the developments in the study of religions and belief
- identify, investigate and critically analyse questions, arguments, ideas and issues arising from within this unit, including the views of scholars and academics
- identify and analyse the nature of connections between the units you have studied
- construct well informed and reasoned arguments substantiated by relevant evidence
- engage in debate in a way that recognises the right of others to hold a different view
- present responses to questions which are clear and coherent
- use specialist language and terminology appropriately
- use spelling, punctuation and grammar appropriately.

## Unit 4 – Religion and Ethics

Section A questions test your knowledge and understanding of religion and belief.

Section B questions test your skills of analysis and evaluation, with regards to aspects of and approaches to religion and belief.

### Section A

*Answer one question from this section.*

**Either,**

1. Compare the meta-ethical approaches of Intuitionism and Emotivism. [30]

**Or,**

2. Explain Bernard Hoose's Proportionalism. [30]

### Section B

*Answer two questions from this section.*

3. 'The strengths of Finnis' adaptation of Aquinas' Natural Law theory outweigh its weaknesses.'  
Evaluate this view. [30]
4. 'The whole of a person's life is predestined by God.'  
Evaluate this view. [30]
5. 'Hard determinism is far more convincing than soft determinism.'  
Evaluate this view. [30]
6. 'Free will means that God is not responsible for evil.'  
Evaluate this view. [30]

**END OF PAPER**